



16th Annual MATMEN OPEN-Wrestling Tournament
Open Folkstyle Tournament – Sunday-March 21, 2010

Kids, High School & Open Divisions!!!!!!!!!!

LOCATION: Sterling High School – 4th Ave. and Miller Rd., Sterling IL, 61081

DATE: SUNDAY, MARCH 21, 2010

DIVISIONS:	Mini-Midget	6 & UNDER	3-1 MIN PERIODS (NO PINS)
(BY AGE)	Midget	7 & 8yrs	3-1 MIN PERIODS (NO PINS)
	Bantam	9 & 10yrs	3-1 MIN PERIODS
	Novice	11 & 12yrs	3-1 MIN PERIODS
	Junior	13 & 14yrs	3-1 MIN PERIODS
	Intermediate	15 & 16yrs	3-1 MIN PERIODS
	Advanced	17 & 18yrs	3-1 MIN PERIODS
	Open	Out of High School	3-1 MIN PERIODS: 30 Rest if needed

•Age for entry is the wrestler's age on the day of the tournament

•Head gear & singlet not required

*Note: Every effort will be made to separate wrestlers by weight and age, but we reserve the right to make a one division adjustment if necessary and reasonable.

WEIGH-IN: Sunday March 21st, 7:30 AM to 8:30 AM. Wrestling will begin at 9:30 AM

BRACKETS: 4-Man brackets – Round Robin

ENTRY FEE: \$15.00 in advance received by March 17, 2010 (All fees are non refundable)
 \$18.00 at the door (Make checks to **Matmen**)

INSURANCE: Participants must provide their own insurance and complete and sign attached waiver.

AWARDS: Trophies/Medals to all entrants. (No limit on number of entries)

ADMISSION: Adults \$5.00 Students and children \$2.00

FOOD: Concession stand will be open.

MAIL ENTRIES TO: Don Mekeel H (815) 625-2318
 811 Elm Ct.
 Sterling, IL 61081

Pre entries must be received by March 17, 2010 (checks to: Matmen)

Release – The undersigned wrestler and the parents or guardians of the wrestler hereby represent to the Matmen Wrestling Club as a sponsor of Matmen Wrestling Open that the wrestler health is and will be sufficient to allow the wrestler to safely participate in the tournament. The undersigned understands and accepts that no health examination will be conducted by the Matmen Wrestling Club to determine the wrestler's fitness to participate in the tournament and that health and accident insurance coverage of the wrestler, if any, is the sole responsibility of the undersigned. The undersigned understands and accepts that the wrestler participated in the tournament at the wrestler's own risk. The undersigned understands and agrees not to make any claims or bring any lawsuits for personal injury, death, property damage, or loss which arises out of the wrestler's participation in the tournament against the C.U.S.D. #5, Sterling Park District, Matmen Wrestling Club, or Sterling Wrestling Club. The terms "C.U.S.D. #5", "Sterling Park District", "Matmen Wrestling Club", or "Sterling Wrestling Club" include the governing board of these entities and there officers, employees, and agents

NAME _____ AGE _____ (on tournament date)

SCHOOL/CLUB _____ RECORD: Wins _____ Losses _____

Address _____ City _____ State _____ Zip _____

PARENT/GUARDIAN Signature _____ Phone _____

You must have your own insurance

*Wrestlers 17 & under must show proof of age by parent signature**